SHEET I OF 2 SHEETS

PARCEL MAP NO. 3732

BEING A PORTION OF LOTS 22\$23 OF BLOCK 54, RANCHO SAN BERNARDINO IN THE CITY OF SAN BERNARDINO, AS RECORDED IN BOOK 7 OF MAPS, PAGE 2 RECORDS OF SAN BERNARDINO, CALIFORNIA

OWNERS CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on this map and we consent to the preparation and recordation of this parcel map, and we hereby offer to dedicate for Street and Highway purposes the areas designated as such as shown on this map.

City of San Bernardino

W. R. Holcomb, Mayor

Chief Deputy City Clerk

Jack F. Kennedy Nancy C. Kennedy

NOTARY ACKNOWLEDGMENT

State of California County of San Bernardino),

On this 4th day of October, 1978, before me A Notary Public in and for said county and state, personally appeared W. R. Holcomb and Shauna CLARK known to me to be the Mayor and Chief Deputy City Clerk respectively of the City of San Bernardino, the municipal corporation that executed the within instrument and acknowledged to me that they executed the same on behalf of the municipal corporation.

Witness my hand and Official Seal

Notary Public in and for said County and State

CERTIFICATE OF ACCEPTANCE

The City of San Bernardino hereby accepts as public, right-of-way for street and highway purpose's the dedication shown hereon in compliance with Ordinance 3494 Section 12 sub-section 3.31 par. G.

> R.C.E. 13440 C. Glenn Wilson City Engineer

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of C. Glenn Wilson, Director of Public Works for the Cityof San Bernardino in October 1978. I hereby state that the parcel map procedures of the local Agency have been complied with and that this parce map conforms to the approved tentative map and the conditions of approval there of which were required to be fulfilled prior to the filing of the parcel map., Willard H Plummer 1.5.3679

CITY ENGINEER'S CERTIFICATE

This map conforms to the requirements of the Subdivision Mop Act and Local Ordinances.

City Engineer, City of San Bernardino

SIGNATURE OMISSIONS

No. 3079

The following signatures of owners of easements affecting a portion of said land and recorded in the County of San Bernardino have been omitted under the provision of Section 66436 subsection b I of the Subdivision Map Act:

- a. An agreement pertaining to sewage disposal and the construction of a pipe line for the conveyance of water more fully set forth in that certain memorandum agreement exexecuted by the City of San Bernardino and John H. Kinyon and Florence Kinyon, recorded July 7, 1932 in book 824, page 257, Official
- The fact that the ownership of said land does not include any rights of ingress or egress to or from the free way adjoining said land, said rights having been relinquished to the State of California, by deed recorded December 29, 1955 in book 3820, page 540, also recorded March 28, 1956 in book 3896, page 566, Official Records.
- c. An easement for the construction, maintenance and operation of electric lines and telephone lines and cables and incidental purposes, as granted to General Telephone Company of California, a corporation, by deed recorded August 10, 1955 in book 3713, page 162, Official Records.
- d. The deed from the City of Riverside, a municipal corporation, recorded December 29, 1955 in book 3820, page 540, Official Records.
- The Judgement and Final Order of Condemnation, San Bernardino County Superior Court, Case No. 149882, a certified copy of which was recorded January 8, 1970 in book 7368, page 389, Official Records.
- The effects of Redevelopment Plan of the City of San Bernardino Within the Southeast Industrial Park Redevelopment Project Area, a Certified Copy of the statement of proceedings recorded June 30, 1976 in book 8959, page 1076 Official Records.

NOTARY ACKNOWLEDGMENT

State of California County of San Bernardino)

On this 4 day of oct, 1978, before me Wm E. Batemon, a Notary Public in and for said county and state, personally appeared Jack F. Kennedy and Nancy C. Kennedy Know to me to be the persons whose names are subscribed to the Within instruction, acknowledged to me that he executed the same.

Witness my hand and Official seal

Signature Im. E. Bateman! Notary Public in and, for said County & State

- q. Easements for sanitary sewers, public utilities and appurtenant facilities, as reserved by Resolution No. 12831 of the Mayor and Common Council of the City of San Bernardino, a certified copy of which Was recorded July 24, 1977 in book 9206, page 1573, also recorded July 15, 1977 in book 9220, page 1211, Official Records.
- h. An easement for the construction, maintenance and operation of electric lines and telephone lines and cables and incidental purposes, as granted to Southern California Edison Company, a corporation, by deed recorded September 6, 1977 in book 9256, page 955, also recorded December 4, 1925 in book 43, page 209, Official Records.

FILEU REQUEST OF SAFECO TITLE INS. CO. ON JULY 20,1979 10:47 A·M. BOOK 48 - 80-81 OF PARCEL MAPS 7.00